

AFTER THE THEOLOGICAL TURN: ESSAYS IN (NEW) CONTINENTAL PHILOSOPHICAL THEOLOGY

Open Theology invites submissions for the topical issue “After the Theological Turn: Essays in (New) Continental Philosophical Theology”, edited by Martin Koci (University of Vienna).

DESCRIPTION

This topical issue aims to explore, interrogate and reflect on the ways in which contemporary continental philosophy, and phenomenology in particular, unfolds and advances the development of philosophical theology. What does it mean to practice theology after the philosophical return to religion? During the last few decades, the renewal of theology has been much discussed in light of philosophical lectures that have revisited fundamental Christian concepts. However, the debate seems to be stuck on rather formal questions about whether the theological turn happened or not, whether it has been a legitimate or illegitimate development, and whether theology and philosophy can benefit at all from reconsidering their disciplinary borders. Moreover, from the theological perspective, crucial issues continue to be unresolved: What should the proper propaedeutic framework for theological work be in a secular context? How to formulate theologically valid as well as contextually plausible truth-claims? What kind of grammar should be employed in theology to create not only rational but also credible discourse? The working hypothesis behind this thematic issue is that philosophical—in particular phenomenological—engagement with theological concepts transforms the fundamental theological practice, revisits its rigor, and provides the possibility of developing an intelligible grammar for articulating normative theological claims.

We invite scholars in theology and continental philosophy of religion to address the following questions: Is phenomenology a suitable ancilla theologiae to provide theologians with sufficient philosophical grammar? Is it possible to develop, after the demise of metaphysics, a phenomenological theology? How does theology look after Marion, Henry, Chrétien, Lacoste, Falque et al.? Does theology benefit from philosophical reconsiderations of fundamental Christian concepts such as Revelation, the Incarnation, the Resurrection, etc.? The nerve and, at the same time, novelty of raising the question about after the theological turn is a critical application of explicit theological perspectives to thus test both the potential of and limits to philosophical reconsiderations of the theological for formulating plausible as well as credible theology.

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HOW TO SUBMIT

Submissions will be collected until **April 15, 2022**, via the on-line submission system at <http://www.editorialmanager.com/openth/>

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All contributions will undergo critical peer-review before being accepted for publication.

Further questions about this thematic issue can be addressed to **Martin Koci** at martin.koci@univie.ac.at. In case of technical or financial questions, please contact journal Managing Editor **Katarzyna Tempczyk** at katarzyna.tempczyk@degruyter.com.